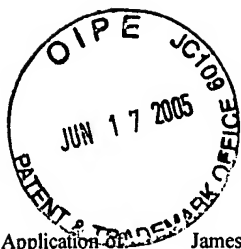


*JRW* \$  
**PATENT**  
 Attorney Docket No.: JAG-00113



**HAVERSTOCK & OWENS LLP**  
 162 North Wolfe Road  
 Sunnyvale, California 94086  
 (408) 530-9700

Customer Number 28960

In re Application of: James A. Gavney Jr. *et al.*  
 Serial No.: 10/692,837  
 Filed: October 24, 2003  
 Entitled: **ORAL-CARE DEVICE AND SYSTEM**

Mail Stop Amendment  
 Commission for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)	(Col. 3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	* 33	MINUS	** 32	1	50.00	50.00
Independent Claims	* 8	MINUS	*** 7	1	200.00	200.00
_ First Presentation Of Multiple Dependent Claim					290.00	0.00
<b>TOTAL</b>						<b>250.00</b>
Small Entity 50% Filing Fee Reduction (if applicable)						125.00

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1. X A check in the amount of \$125.00 is attached.
2. X Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1275. An originally executed duplicate of this transmittal is enclosed for this purpose.
3.    Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.

Dated: June 14, 2005

By: *James A. Gavney, Jr.*  
 James A. Gavney, Jr.  
 Registration No.: 45,687

~~06/17/2005 AKELECHI-00000046 10692837~~

~~01-FE-2201 100.00-0P~~  
~~02-FE-2202 25.00-0P~~

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450, on June 14, 2005.

Dated: June 14, 2005

By: *Francis Guerra*  
 Francis Guerra